

Exhibit: ATT 2

AFFIDAVIT IN TRUTH

"Affidavits ARE NECESSARY to make a PRIMA FACIE Case" UNITED STATES v. KIS 658 F.2d, 526, 536 (7th Cir 1981)

I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, hereinafter NAMED "Affiant", AM A NATURAL born, living ^{rec-1-306} breathing, flesh and blood, SPIRIT MAN of Moorish Native American descent. I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, AM A SOVEREIGN Moorish American, a natural member of the WASHITAW DE DUGHAN MANDUATH MOORISH EMPIRE by way of BLOOD LINEAGE, Birthrights, heritage, culture AND PRIMOGENITURE AND I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, now declare unto All Men of my claim to my inheritance to the LAND/S of America; being all Assets; collateral; property/s private and/or public, registered and/or ^{rec-1-306} unregistered; Credits; Money/s of Account belonging to NOLAND ROOSEVELT BYRD© TRUST... I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, AM A descendant of Ancient Moabites/Moors/Muurs who inhabited and inherited the LAND/S now known as America upon receiving permission from the Egyptian African Pharaohs... The WASHITAW DE DUGHAN MANDUATH MOORISH EMPIRE is comprised of the seven (7) Ancient civilized Native American Tribes, and the Cherokee Nation is one of those Ancient Indigenous and Original Tribes, AND I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, AM A descendant of the Cherokee/Sharig Native American/Moorish American Tribe/Nation... I AM A rightful owner, possessor and inheritor of the LAND/S of America...

I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, do hereby declare, proclaim and Affirm for the record, private and public, that each and All statements/facts made herein are True, Correct, Complete and Supreme; the Truth, the Whole Truth and Nothing but the Truth and not meant to mislead nor confuse, AS I, ^{rec-1-306} MUSTATA EL SHABAZZ BEY, will testify truthfully to the veracity of each fact, AS I stand in honor appearing "In Proper Person" Status, as the Attorney-In-Fact/Authorized Representative and Beneficiary of the ALL UPPERCASE LETTER NAMED DEBTOR NOLAND ROOSEVELT BYRD©: BYRD, NOLAND© and all other spelling and derivative of said NAME; and hereby proclaim to be the CLAIMANT/Beneficiary for All Property and Collateral, Both

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Registered AND UNREGISTERED, belonging to the ALL UPPERCASE LETTER NAMED DEFENDANT/DEBTOR
 NOLAND ROOSEVELT BURD@... THE ALL UPPERCASE LETTER NAMED DEFENDANT/DEBTOR NOLAND ROOSEVELT
 BURD@ is AN Artificial Person / Corporate Person / Separate Business Entity / Straw Man / Colored / Black /
 A Vessel in Commerce / A Transmitting Utility that was created by an incorporated body of politic / Corporate
 body governed by Corporate Laws Commercial Laws AND by a board / Council appointed to assist the
 Affiant / Secured Party Creditor in managing its affairs on behalf of the beneficiary... I, MUSTAFA El SHABAZZ BEY
 do NOT consent to being governed by a bankrupt municipality / incorporated body of politic created by the
 MINDS AND HANDS of men who do NOT AND CAN NOT represent / depict my NATIONALITY / heritage / Culture;
 NOR do I consent to owe any obligation to this incorporated body / sub-compact franchise, NOR
 do I pledge Allegiance, for I AM NOT A UNITED STATES CITIZEN / NOR A CITIZEN OF THE STATE OF
 TEXAS / COMMONWEALTH OF VIRGINIA; I do NOT consent to being BRANDED, MISLABELED NOR MISREPRESENTED
 AS A Black Male, NOR AN AFRICAN-AMERICAN / Colored / Negro etc., etc., for these ARE wardship labels
 that I do NOT consent to be labeled AS, NOR ASSUMED OR PRESUMED to be mistaken AS... I, MUSTAFA El SHABAZZ
 BEY here AND NOW, make a full reservation on all of my UN-A-LIEN-ABLE rights before
 engaging further into these proceedings, AND I NOW state for the record, AS A Notice to all employees, Agents,
 officers, officials etc., etc. that I, MUSTAFA El SHABAZZ BEY, AM AN Indigenous NATURAL person, with secured
 rights protected by the UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES AND the
 AMERICAN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES, AS well AS the TREATY OF PEACE AND
 FRIENDSHIP BETWEEN MOROCCO AND THE UNITED STATES... please refer to Exhibit: MOABITE # 1, Item #
 UNDRIP-# 392212 being a True, Correct, Complete AND Supreme Copy of the UNITED NATIONS DECLARATION
 ON THE RIGHTS OF INDIGENOUS PEOPLES, Affirm by: MUSTAFA El SHABAZZ BEY Free Sovereign
 Moroccan American National, placing my Signature AND Fingerprint, being my Unlimited Commercial
 Liability, upon this document, with a full reservation of my rights over such liability... please see document
 in its entirety; page 7 begins to address each Right in full detail in its each enumerated Article, being
 46 Articles in total... Exhibit: MOABITE # 2, Item: ADRIP-# 392212, also a True, Correct, Complete
 AND Supreme Copy of the AMERICAN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES (Adopted

At the third plenary session, held on June 15th, 2016) Affirmed by: MUSTAFA El SHABARZ Bey
 Sovereign Moorish American National, placing my Signature and Fingerprint, being my
 Unlimited Commercial Liability, upon the face of this document along with a full reservation of my
 rights over the instrument and liability... please read each document in its entirety, being 41 articles total...

I, MUSTAFA El SHABARZ Bey the Affiant, do hereby proclaim, declare and affirm that I made a
 Special Third Party Appearance, being 'In Proper Person' as the Attorney-In-Fact/Authorized Representative
 presenting my Claim to the Court, and exercising the Right to Counter Offer by way of Conditional Acceptance
 for Value to any claims/offers initially made by the Court; and I stated in open Court, for the record:
 "Can I assist this Court in the set off, Settlement and Closure of this matter, by offering a Conditional
 Acceptance of a Plea of Guilt, only upon the Condition that I receive the Bill of Exchange "Bond"
 that provides the Court with subject-matter jurisdiction and supports the PLAINTIFF's claim?"
 The Court raised the offer, and so decided to deny the Beneficiary, MUSTAFA El SHABARZ Bey, of
 his lawful remedy to the controversy created by THE PLANO POLICE DEPARTMENT-AGENCY/ #2020-189344.

I, MUSTAFA El SHABARZ Bey, do hereby declare, proclaim and affirm to have submitted proper
 documentation of Proof of my 'In Proper Person' Status, and have provided information as how to verify my claim
 of status AND of my Name Correction Declaration and Publication, as well as Supporting Affidavits, that have
 been filed into the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF TEXAS (DALLAS DIVISION)
 Case Number 3:14-CR-00282-K-1 * please see Exhibit: USNC #1A DOCKET SHEET, pg. 9 of 9,
 Docket # 83 entitled Attachment A Exhibits and entered into the record as public correspondence
 on the 19th day of June, 2019... The specified documents the COURT AND All Public Servants of Federal,
 State, City and Municipal Governments, Personnel and Corporate Entities should take into consideration
 upon being noticed is the MOORISH DIVINE AND NATIONAL MOVEMENT OF THE WORLD LEGAL NOTICE!
 NAME DECLARATION CORRECTION AND PUBLICATION, in which I, MUSTAFA El SHABARZ Bey, made public
 AND published my Corrected National Name; Declares and Affirmed my true, 'Proper Person Status'; and reclaimed

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my Rightful Social and Cultural Life of the State; in accordance with my Moorish Nation of Northwest American/
 North America - Acknowledging my Birthrights, having lawfully and legally obtained and proclaimed my Moorish
 Nationality and Birthright Name and Title, in harmony with, in association with, and in accordance with
 Divine Law, the Customs; and the Laws, Rules, and Usages of the Moorish Divine and National Makemast;
 my being Aboriginal and Indigenous, and bound to the North American Continent by Heritage, by
 Primogeniture; by Birthright; by Natural Birth; by Freehold; and by Inheritance... Declared for the
 Public Record, I have and/or am returned/returning the European cognomen and fictitious misnomer
 back to the Colonial possessors of its pedigree, as I, ~~Mistafa El Shabazz Bey~~ ^{Mistafa El Shabazz Bey}, rightfully declare;
 publish, proclaim and Affirm my Own Free National Name; Affirm my Actual, Rightful, and Civil
 'In Full Life' Status; Conjoined to my Moorish American Consanguine Pedigree and National Honor...
 And so Let It be Declared, Known and Proved that: I Am: ~~Mistafa El Shabazz Bey~~ ^{Mistafa El Shabazz Bey}, 'In Propria
 Persona' (being in my own proper person), by birthright; WITHOUT THE FOREIGN, IMPOSED COLOR-OF-LAW,
 OR ASSUMED DUE PROCESS of the Union States Society... and the JUDICIAL NOTICE AND PROCLAMATION,
 which upon my inherited Nobility, and upon my Private Aboriginal/Indigenous, Proper Person Status and Commercial
 Liability, that I ~~Mistafa El Shabazz Bey~~ ^{Mistafa El Shabazz Bey}, being duly Affirmed under Consanguine Unity; pledges my National,
 Political, and Spiritual Allegiance to my Mother/Moorish Nation, being the Archaic Aboriginals/Indigenes
 of Amerex (the Americas); standing squarely affirmed upon my Oath to the Five Points of Light - Love, Truth, Peace,
 Freedom and Justice; do squarely Affirmed to tell the Truth, the whole Truth, and nothing but the Truth; and
 having knowledge and firmly-established belief upon the historical, lawful and adjudicated facts contained herein/
 therein... Being competent (In My Own Proper Person) to attest to this Affidavit upon which I placed my Signature
 and now do so AS I State, Proclaim, and Declare the following to be True, Correct, Certain, Complete, Supreme
 and not intended to be presented for any misrepresentation, colored or improper use or purpose, to wit:

We Moors/Moorish Americans/Moors have, proclaim and possess the Un-a-lien-able/Unalienable
 Substantive Rights and Birthright - Inheritance to Our Al Moroccan Names and Nationality by Nature's
 Laws, Divine Law, Primogeniture and by recognized Laws of the Nations of the Earth (International).

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Being the True, Ancient, Aboriginal/Indigenous of the LAND (America)-North, being the heartland of the Moroccan Empire, we MOORS/MUARS are the 'De-Jure' Free holders by Birthright, Inheritance and Primogeniture Status; and we have, Claim and Possess the Secured Rights to Travel upon the Public Roadways, Byways and Highways of Our Continental United States (the Organic Land) Absent of Foreign 'Colored' or imposed excise taxation constraints invented by the racketeering States' Legislators, to abridge and steal Rights belonging to the Natural Peoples. These Substantive Rights are supported by, Asserted by, Royal Law; Moorish Law; Moslem/Muslim Law; The Law of the Great Peace; The Laws of Nature; Divine Law; Nature's God; The Laws of Nations; The Free Moorish Great Seal Zouine Constitution; and Affirmed by Articles IV and VI of the Constitutional Covenant of 1774-1781 A.D.=1201 M.C. as lawfully adopted for the United States Republic, establishing its Republican Form of Government. Said Constitution established by the Peoples' 'Supreme Law of the Land' to secure the Rights of the People, and to keep Government hands and in check by Official Oath, and by Official Bonds... Down from the Ancient Ones, Our Primogenitors, comes the Supreme Law of the Land!

We, the Noble MOORS/MUARS (Heiras Apparat) are the Natural Members/Citizens of the Ancient Al Moroccan Empire (North America) and are duty-bound to recognize and to support our 'Great Seal' Sovereign Moorish Government and Nation of the Natural People, and commands the enforcement of Our Constitution... Thus, such organized communication Orders are referred to as "The Great Seal National Association of Moorish Affairs". The Free Moorish Nation-inclusive of the Aboriginal/Indigine Tribes and provinces of the Natural People, etc., are the rightful bearers of the Names and Titles, Ali, El, Bey, Dey, and Al. The Free MOORS/MUARS, by Freehold Inheritance, retain All Substantive Rights and Immunities; enjoy the exercising of Substantive Rights, and operate upon consummated, Right-Law, Isomni-Principles; having vested Constitution-secured Rights and Immunities from TAXATION, and from Criminal and Civil Jurisdiction by, and of, the Union States Rights Republic (U.S.A.), pursuant to, but not limited to, the United States Republic Supreme Court, and the 'Acts of State' to wit:

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"Every Sovereign State (People) is bound to respect the independence of every other Sovereign State (People) and the Courts of one country (People) will not sit in judgment on the Acts of the government of another, done within (the same or) its own territory..."

The present Union States Municipal and Civil Laws and Codes of the Land are an "incorporated unit of self-government" established by the political powers of the "General Assembly" of each State of the Union, and initiated at Philadelphia, Pennsylvania, North America, in the year Eighteen Fifty-Four (1854). It governs "ONLY" the rights and conduct of 'WHITE PEOPLE', Christians and Jews, of the Eighteen Sixty-Three (1863) Union States Rights Republic, under the Magna Charta (Charter), the Knights of Columbus Code, and the Ku Klux Klan Oath. Forebears said Union States Rights Republic denies citizenship in the United States Republic (U.S.A.) to the descendants of the Moorish Nation in the Western Hemisphere, erroneously referred to, and 'branded' and mislabeled as Negroes, Blacks, Coloreds, and African-Americans, etc., etc. In Addition, the Supreme Court of the United States (in the landmark case) of "Dred Scott v. Sandford" 60 US (19 Howard) 393 (1857) held that Negroes - whether held to slavery or free - were not included and were not intended to be included in the 'category' of 'citizen' (subjects) of the Union States Rights Republic. Resultantly, the True Indigene Nobles of the Al Moroccan Empire (Free Moors), bearers of the Names / Titles, Ali, El, Bey, Day and Al, are EXCLUDED from the Union States Rights Republic, (U.S.A.) jurisdiction. We, the True Nobles of the Al Moroccan Empire are Sovereign, Private, and Self-Governing, by 'Right-Law' Principles and customs; and ONLY Obligated to the 'Free Moorish Zodiac Constitution' - Circle 7 - archaically established by Our Ancient Fore-Mothers and Fore-Fathers. Such extended allegiance and 'Obligation' includes 'The Great Seal' and the High Principles and Moor-Al Standards, embodied in the Moorish National Flag (Standard) - Love, Truth, Peace, Freedom, and Justice. We True Al Moroccan Noble Indigenes of the Land maintain a Constitutional and lawful, NON-OBLIGATORY tax 'Status' and position, relative to 'Foreign Entity Taxation' (Indigenes Not Taxed) and maintain a NON-OBLIGATORY respect for the United States Rights Republic (U.S.A.), its members, its laws; its ordinances; its codes; its customs and its traditions, pursuant to: The Free Moorish American Zodiac Constitution - Articles IV and VI; The Treaty of Peace and Friendship Between the UNITED STATES and MOROCCO

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- Seventeen Eighty-Six (1787) - superseded by The Treaty of Eighteen Thirty-Six (1836); Resolution 75: Journals of The House of Representatives; United States - April 17, 1933 A.D. - Moorish American Society of Philadelphia and the Use of Their Names; The UNITED NATIONS "Declaration of the Rights of the Child" General Assembly Resolution 1386 (XIV), 14 U.N. GAOR Supp. (No. 16) at 19, U.N. Doc. A/4354 (1959); The United Nations "Universal Declaration on Human Rights" Article XV, General Assembly Resolution 217 A (III) of 10, December 1948 A.D., "Executive Order 13107" - United States Republic, North America - The Implementation of Human Rights Treaties; The National Constitution for the Continental United States, Article III, Section 2; Amendment V - Liberty Clause; Amendment IX - Preservation of the Rights of the People; The United States Department of Justice Moorish Credentials; Free Moorish Zodiac Constitution, Truth A-1 Classifies; The United States Copyright Certificate Number AA277141 Clock of Destiny; The Moorish Nationality and Identification Cards; Moorish Holy Temple of Science / Moorish Science Temple Identification CARD, etc.

Furthermore, I Mustafa El Shalazz Bey, Assert My full Birthrights - Sovereignty and Substantive Rights and claim to Hereditaments - Being a Sundry Free Moor / MUR and A (NATURAL BEING), pursuant to: Moorish / Moorish Pedigree; The Free Moorish Zodiac Constitution; The Great Seal of The Moorish Nation (Ab Antiquo); The Treaty of Peace and Friendship - 1787 / 1836; The Sundry Free Moors Act of 1790; The 1787 Organic United States Constitution; The Moorish Federal Financiers Act (Union States Army): 1861-1863; The 1864 Roman Catholic Magna Charta; the Knights of Columbus Code; The KU KLUX Klan Oath; The United Nations Charter, Article 55(c); The Rights of Indigenous People: Part I, Articles 1, 2, 3, 4, 5; Part II, Article 6; The United States Supreme Court - "Acts of State"; The Foreign Sovereign Immunities Act 28 USC 160; et Sequa., The Convention on International Road Traffic - Day 19, September 1949, The World Court Decision, The Hague, Netherlands - Day 21, January 1958 A.D. = 1378 M.C.

In reference to the Rights of the Natural People and Substantive Rights, etc., the following are

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pertinent Supreme Court Decisions (Share Decisis) to wit:

1. The state is prohibited from violating Substantive Rights. *Owens v. City*, 445 U.S. 662 (1980); and it can not do by one power (e.g. Police Power) that which is, for example, prohibited expressly to any other such power (e.g. Taxation/Eminent Domain) as a matter of Law, *US AND VT v. Daniels*, 22 p 159, nor indirectly that which is prohibited to it directly, *Fairbanks v. US* 181, US 283, 294, 300;
2. Under the United States Republic's Constitutional system of Government and upon the individuality and intelligence of the citizen, the State does not claim to control one's conduct to others, leaving one the sole judge as to all that affects oneself. *Miller v. Kansas* 1213 US 623, 659-60;
3. Where Rights secured by the Constitution are involved, there can be no Rule-making or legislation, which would abrogate them. *Miranda v. Arizona* 384 US 436, 125;
4. The claim and exercise of Constitutional Rights cannot be converted into a crime. *Miller v. Kansas* 230 F.2d 486, 489;
5. For a 'crime' to exist, there must be an injured party (Corpus Delicti). There can be no sanction or penalty imposed on one because of this Constitutional Right. *Sherrer v. Cullen* 481 F 945;
6. If any Tribunal (court) finds absence of proof of jurisdiction over a person and subject matter, the case must be dismissed... *Louisville v. Molloy* 211 US 149, 29 S.Ct 42. "The Accuser bears the Burden of Proof beyond a Reasonable Doubt";
7. "Lack of Federal Jurisdiction can not be waived or overcome by agreement of parties." *Griffin v. Matthews*, 310 F.Supp 341, 342 (1969); and "Want of Jurisdiction may not be cured by consent of parties.", *Industrial Addition Association v. C.I.R.*, 323 US 310, 313.

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Whereas, in light of the foregoing Jurisprudence "State Decisive Supreme Court Decisions, Facts and Laws; and Contrary to the Negative and 'colorable' social conditions instituted by State Persons of the Union States Rights Republic (U.S.A.) Society, there exists a blatant 'WANT OF JURISDICTION' on the part of the Union States Rights Republic (U.S.A.), its Agents, personnel, contractors, and assigns. Axioms are legally in force under National and International Law attending those issues. I, MUSTATA EI SHABAZZ BEE, the Affiant (NATURAL PERSON - IN PROPRIA PERSONA) do NOT waive any Rights; do NOT transfer power of Attorney; and do NOT willingly consent to any public trial or hearing in any 'colorable' tribunal venue or non-Article III, unconstitutional jurisdiction. The Official Oaths, the Obligations, and the Fiduciary duties of all accusers and bound 'claimants' to National Law and Order; Civilization Principles fixed in Constitution Law, still STANDS! Definition and Truth still Rules! NON-COMPLIANCE is A Federal AND International Law offense.

The Organic United States Republic Constitution (derives from Ancient Moabite/Moorish Law) Remains 'The Supreme Law of the LAND'. AND All Treaties made, or which shall be made under the Authority of The United States Flag of Peace, pursuant to United States Code, Title 4, Chapter 1. Any law that is Repugnant to the Constitution, shall remain forever 'colorable' and is Null AND VOID. MARBURY V. MADISON 5 U.S. 137, 174, 176 (1803). Any Municipal Officer, Person, Personnel, Employee or Contractor who violate the Rights of the People or Citizens are subject to ~~the suit~~ in their personal and/or official capacity to wit: Title 18, Part 1, Chapter 13 § 241 of United States of Law AND Title 18, Part 1, Chapter 13 § 242 of United States Codes of Law...

Therefore, in preservation of 'The Rights of Indigenous Peoples' AND the Preservation of the Rights of the People, in accord AND defence of the Constitution for the United States Republic of North America and its Republican Form of Government - being the 'Supreme Law of the LAND'; AND prima to the contractual liabilities, Oath-bound Obligations, AND Fiduciary Duties of the Officers of the Courts - Federal, State, City AND Municipal, etc., I, MUSTATA EI SHABAZZ BEE, DEMANDS the Enforcement of the De Jure Laws of the United States, AND all Treaties made under the Authority of the United States, in accord with Article VI of the Constitution; The Bill of Rights; The Declaration on the Rights of the Child; The Rights of Indigenous Peoples; The Universal Declaration of Human Rights;

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The United Nations Charter, Article 55(c); The United States Supreme Court - 'Acts of State'; The Foreign Sovereign Immunities Act 28 USC 160; et Sequa. The Convention on 'International Road Traffic' - Day 19, September 1949, The World Court Decisions, The Hague, Netherlands, Day 21, January 1958 A.D. = 1378 M.C.; AND "Executive Order 13107" - United States Republic, North America: The Implementation of Human Rights Treaties; The National Constitution for the Continental United States, Article III, Section 2; Amendment V - Liberty Clause; Amendment IX, etc., etc. I hereby, Demand a Dismissal of ANY AND ALL unconstitutional sanctions, claims, or other WARRANTS or charges made or issued, which are devoid of true identity personages; a denial of 'Due Process' & a 'Trial' by a JURY of my OWN NATIONAL Peers; or absent of a verified AND lawful Indictment/Information; AND that I, Mustafa E. Shabazz Bey, be AVAILED all lawful Constitutional secured safeguards, established by the Supreme Law; with documented proper Jurisdiction AND Venue confirmed AND in place.

Wherefore all parties of interest are Authorized by this Writ, pursuant to National AND International Law, to honor All Substantive Rights AND Constitutional Immunities reserved for, AND to, this Aboriginal/Indigenous Free AND Sovereign Moor, Mustafa E. Shabazz Bey, AND All Officials are to enlist all available AND appropriate measures to ensure, AND assure, that All My Substantive Rights AND Constitutionally-secured Rights AND Immunities are NOT violated, NOT breached, NOR abridged. The Sovereign, Natural Being named herein, is NOT to be arrested NOR held for Detention under ANY 'colorable' circumstances. (vcc1-305) You are to notify the active Ministers of the Aboriginal/Indigenous Moorish Nationals of the Territory (Organic Land). The Natural Person named herein is NON-OBLIGATORY AND thus Exempt from Customs, Tariffs, Taxation, 'Owner in Fee' permit-deception Constructs, AND from any other hindrance or restriction of His or Her Freedoms - Mustafa E. Shabazz Bey - (vcc1-305) Allodial Properties, Compensations, Right of Travel, or Freedom of Movement on, in, or within, any member or non-member States of the United States Union, etc. I, Mustafa E. Shabazz Bey, the Moor/MOUR (bearer of this Indigenous Peoples' Document) am to be treated with all due Respect AND 'Due Process' Rights under The Law. All available AND appropriate measures are to be taken to prevent injustice, harm, false arrest, trumped-up charges, or Attack on the Natural Being's Person, Property, Personality, Conveniences, Freedoms AND/OR Dignity.

Explicit Reservation and use of 'All Rights Reserved Without Prejudice' U.C.C. 1-207/308, U.C.C. 1-103, is noted to all Federal, State, City, and Municipal Peace Officers; in harmony with States Statutes, and industries the Reservation of My Rights. Whereby, I Mistah E. Shabazz Bey, reserve My Substantive Rights and Constitutional - Secured Rights and Immunities to 'NOT' be compelled to perform under any Contracts or Agreements that I, Mistah E. Shabazz Bey, have not entered into knowingly, voluntarily, willingly, or unintentionally... I, Mistah E. Shabazz Bey, do not accept any actual or implied 'Liabilities' associated with any 'COMPELLED-BENEFITS' of any, unknown or deceptively-imposed commercial contracts. I, Mistah E. Shabazz Bey, do not sanction any 'unconstitutional' rules or policies, nor acts of 'violation' committed by any U.S. Government or State Officials, at any level, claimed by any of them, in the name of the United States Republic, nor do I, Mistah E. Shabazz Bey, assent to any colorable policies made by alleged representatives, as being sanctioned by the People and Citizens. Colorado and formerly - ASSIGNED CONTRACTS Alleged to be sold to me as being misrepresentation and thereby 'Cure's' tortiously. Let it be known...

Represent means to 'Depict' to 'Portray' to 'Symbolize' and to 'Stand for'. Let it be known that the Union States Society 'Bar Association' Lawyers, Esquires, and Attorneys of European Colonial descent, and foreign cooperation, cannot depict, portray or symbolize a free Moor; as we are not of the same NATION JURISDICTION, Customs, or National Purses; and cannot sit in judgment of any Free Moor (Acts of State). Europeans are not Indians to the Lands (Americans) - Moors are Aboriginal! Union States Lawyers and Attorneys operate in Paris - political forum, which is contrary to Article IV, Section 4 of the Constitution for the United States. Moors operate in a Republican Forum of Government, conjoined with Isonomi Principles - being in harmony with the Constitution. Moors respect Constitutional Principles. The unconstitutional Tribunal's operating under the Union States Society conflicts with, and is respondent to, 'Due Process' under Constitutional Principles, and functions primarily in 'colorable' processes. Therefore, no 'Just' trial, or remedy is available to the Natural Peoples of the Lands, through such 'colorable' processes! These violating Acts constitute a 'Conflict of Interest', 'Conflict of Law' and clearly establishes the 'Federal Questions' of 'Diversity of Citizenship'; a Conflict of Interest; and Nationality etc. Thus, a clear 'Allegation of Jurisdiction' is also hereby proclaimed and announced.

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Only Moors can 'Present' and 'Depict' themselves as being Moors/AlMoroccans, and Aboriginal/Indigenes of the Land! Thus, only Moors can 'Present' 'Self'!

I, MUSTAFA El Shabazz Bey, a real, live fresh and blood, breathing, non-fictional, and Natural Being, born of a Natural Mother, do solemnly, sincerely, and squarely Affirm that the foregoing facts contained in this Constructive and Actual Affidavit-In-Truth, Affirmers to be true, to the best of my knowledge, Culture, Customs and Beliefs; being actual, correct, not misleading, etc.; and being the Truth, the whole Truth, and Nothing but the Truth.
 HILU (LOVE), HAQQ (TRUTH), SALAM (PEACE), HURUTAN (FREEDOM), ADL (JUSTICE)

All Rights Reserved Without Prejudice; U.C.C. 1-103

Always In Honour,

I Affirm I Am: MUSTAFA El Shabazz Bey UCC 1-308

MUSTAFA El Shabazz Bey

Free Sovereign Morish American National

Attorney-In-Fact appearing 'In Proper Person' "Not Pro Se"
 Aboriginal/Indigenas NATURAL Person "Not Colorable"

A Correct
True
Complete Copy

I Affirm I Am:

MUSTAFA El Shabazz Bey

Free Sovereign Morish American National

Attorney-In-Fact appearing 'In Proper Person' "Not Pro Se"

Without Prejudice/Without Recourse

All Rights Reserved

By Special Appearance, before me on this day 11th of JANUARY, 2021 CCY = 1442 M.C., in honor the Divine Being, MUSTAFA El Shabazz Bey, Affirms that He is the NATURAL Person/Divine Being herein NAMED, existing in His own Proper Person; meeting the 'law of evidence' as required and defined in "Twentieth"; Affirmers by Lawful, Substantive Right; by Birthright; and respectively acknowledges - being lawfully qualified and competent to execute this Document. I therefore place my hands and seal thereto...

I Am: MUSTAFA El Shabazz Bey All Rights Reserved UCC 1-308 Natural Person Morish American

Witness: David G. Beck All Rights Reserved UCC 1-308 Natural Person Christian Native

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Witness: Norman James Baker All Rights Reserved UCC 1-308 Natural Person Morish American